hope ye ⁊ schal come to zou. ⁊ speke
mouy to mouy: ye zour ioye be ful/
ye lone of ye chosen sistir greeten
yee wel/ ye grace of god be wiy ye
amen// Here endiy ye secunde pi
stle of iohn: ⁊ bigynneiy ye yridde/

Ye eldre mā to// C. v.
gaius moost dere bro
pir. whō ⁊ I loue ī treu
ye/ moost dere broy of al
le yīgis ⁊ make preier: ye
you entre ⁊ fare wele fully:
as yi soule doiy wele fully/ ⁊
I yede gretly. for bryen camē
⁊ bareu witnesligē to yi treuye:
as you walkist ī treuye/ ⁊ hane
not more grace of yes yīgis: yā
ye ⁊ I heer my sones walke ī treu
ye/ moost dere broy you doist feiy
fully: what eū you worchist ī bre
yeren/ and ye into pilgrymis: whi
che zeldide witnesligē to yi chari
te ī ye sizt of ye churche/ whiche
you ledist foryy. ⁊ doist wel worpi
ly to god/ for yi weten foryy for
his name. ⁊ tooken no yīg of he
yen mē/ yforze we oweu to resey
ne siche: ye we be eueue worche
ris of treuye/ ⁊ I hadde write ꝑ
anētū to ye churche: but yis di
otrepes ye loiey to bere primacie
ī hē. resseyniey not us/ for yis
yīg if ⁊ I schal come: ⁊ I schal mo
neste his werkis whiche he do
iy chidīge azens us wiy yuele
words/ ⁊ as if yes yīgis suffi
sen not to hī: neiy he resseyniey
bryen ⁊ forbediy hē ye resseyniē.
⁊ puttiy out of ye churche/ mo
ost dere broy wyle you sinne ye
uel yīg: but yat yis good yīg/
he ye doiy wel: is of god/ he yat
doiy yuel: seey not god/ witnes

lig is zold ū to demetriye of alle
mē: ⁊ of treuye it silf/ but also
ye bereu witnesligē ⁊ ye knowist
ye our witnesligē is treue/ ⁊ had
de many yīgis to write to yee.
but ⁊ wolde not write to ye by
enke ⁊ pēne/ for ⁊ hope soone to
se yee. ⁊ we schule speke mouy
to mouy/ pees be to yee/ frendis
grete yee wel/ greete ye wel frē
dis bi name// Here endiy ye yri
de pistle of John. ⁊ bigynneiy ye
pistle of Judas// C. i.

Judas ye seruant of
ihū crist. ⁊ broy of iame
to yese ye ben loued yat
ben ī god ye fadur. ⁊ to hē ye ben cle
pid ⁊ kept of ihū crist: mercy ⁊ pees
⁊ charite be fillid to zou/ moost de
re bryen ⁊ doiynge al bilynesse
to write to zou of zour comyn
heelye: hadde nede to write to zū.
⁊ preye to striue trouyly for
ye feiy ye is oniys takū to seyntis/
for sinne/ vnkeyful mē pueiy
entruden. ye sū tyme weren bi
fore writū into yis doom/ ⁊ con
turnen ye grace of our god to
leacherie. ⁊ denyen hym yat is oon
ly aloord our lord ihū crist/ but ⁊ wo
le moneste zou oonys ye witen
alle yīgis/ ye hē sauede his peple
fro ye lond of egipt: ⁊ ye secū
de tyme loste hem ye bileuede not/
⁊ he reseruede/ vndir derknesse
aūgels ye kepeen not her pulhood.
but forsoken her hous: unto ye doo
of ye greet god ūto eūlastīge bon
dis/ as sodom ⁊ gomoure ⁊ ye nei
coothid citees ye in lik maū diden
forniycacioū. ⁊ zeden aweyes afte
oyur fleesch: ⁊ ben maid eūlastīge
suffrīge peyne of eūlastīge fiyer/

i lyk maū also yese ye defoulē ye
fleesch ⁊ dispisen lordschip. ⁊ blas
femē magestē/ whiie miyhel ar
chaūgel dispuride wiy ye deuel
⁊ stroof of moyses body. he was
not hardy to bryngeyn doom of
blasfemiye/ but seide: ye lord coma
ūdide to yee/ but yes mē blasfe
mē: what eū yīgis yei knowen
not/ for what eū yīgis yei knowē
yei bē corrupt// C. ij.

Wo to hem ye went ye weie
of caym/ ⁊ ye ben sched out
by errour of balaam for mede/ ⁊
pulhede ū ye azenseyīg of chore
yes bē ī her meti feestīge to gidre to
fiiye wiyoute drede fedīge hem
silf/ yes ben cloudis wiyoute wa
tir: yat ben boru aboure of ye wī
dis/ hernest trees wiyoute fru
yt: twies deed drawū up bi ye
roote/ wawis of ye wode see fo
miyge out her cōfusiouns/ errīge
dezris: to whiche ye tempest
of derknesis is kept wiyoutē
ende/ but enoch ye seuēye fro a
dam preciede of yese: ⁊ seide/ lo
ye lord comeiy wiy his hooly you
sandis: to do doo azens alle mē/
⁊ to reprene alle/ vnkeyful mē.
of alle ye werkis of ye wickid
nesse of hem: bi which yei diden
wickidly/ ⁊ of alle ye harde wor
dis: ye wickid synneris han spoke
azens god/ yes ben gruccheris
ful of pleyntis wandrīge after
her desiris: ⁊ ye mouy of hē spe
kiy pride/ worschipīge persones
bi cause of wynyg/ ⁊ ze moost
dere bryen be mydeful of ye
words which ben bifore seid
of apostlis of our lord ihū crist/

which seiden to zou. ye in ye laste
tymes ye schulen come gylours.
wandrīge after her owne desy
ris. not in preee/ yese be which
departē hem silf: beestly men
not hauīge spirit/ but ze moste
dere bryen. aboue bilde zou silf.
on zoure moost hooly feyy. ⁊ preie
ze in ye hooly goost. ⁊ kepe zō silf
ī ye loue of god. ⁊ abide ze ye mer
cy of oure lord ihū crist ūto lyf
eūlastīge/ ⁊ repue ze yes men
yat ben demyd: but saue ze hem
⁊ take ze hem fro ye fiier/ ⁊ do ze
mercy to oyē mē in ye drede of
god. ⁊ hate ze also pilke defoulid
coote. which is fleeschly/ but to
hī ye is myzty. to kepe zou wiyou
te syne. ⁊ to ordeyne bifore ye
sizt of his glorie zou/ vnbēmyd
ī fulour ioye. in ye comyg of ou
re lord ihū crist. to god aloone our
sauyour bi ihū crist our lord: be
glorie ⁊ magnifiyng empire
⁊ power bifore alle worldis ⁊ now
⁊ vnto alle worldis of worldis amē//
Here endiy ye pistle of Judas: ⁊
bigynneiy ye plogy on apocalips//

Alle men ye wolen liue mete
ly in crist. as ye apostle se
yi: suffren ꝑ letucioū afte yat/
you sone ye netzest to ye seruise
of god: stonde you ī rizt wiylines.
⁊ in drede. ⁊ make redy yi soule
to tēptacioū/ for tēptacioū is
a mans lyf: on ye erpe/ but ye
feyful mē fayle not in hē. ye
lord coūforty hem ⁊ cōfermeiy
seiyīge/ ⁊ am wiy zou/ vnto ye
ende of ye world: ⁊ litil floc. my
le ze drede/ yforze god ye fadur
seyīge ye tribulacioūs. which
hooly churche was to suffren.